

# Third Sunday of Easter

April 14, 2024

O, sing to the glory of his name!

En el relato sobre la aparición de Jesús resucitado a sus discípulos, al anochecer del día de Pascua (Evangelio), se insiste en el dato de que Jesús se dejó tocar por los suyos y comió con ellos. Aquella prueba indiscutible de la resurrección sirvió de fundamento a la fe de los apóstoles, como lo dice Pedro al dirigirse al pueblo (PRIMERA LECTURA). Juan asegura (SEGUNDA LECTURA) que Cristo es la víctima de expiación por nuestros pecados.



## Masses For The Week

- sab 13 Vigilia del III Domingo de Pascua**  
04:30 pm +Carmen M. Soto – 20<sup>th</sup> Anniversary (Javier Soto)  
+Jose Manuel Salinas (His Mother & Family)  
+Moisés Tapia (Su Sobrina)
- dom 14 III Domingo de Pascua**  
10:30 am +Hilario & Ramona Torres (Herminia Torres)  
+Héctor Rogelio Zepeda – 2<sup>nd</sup> Anniversary (Mother & Fam.)  
+Servando Rodríguez, Jr. (Su Esposa y Familia)
- Sun 14 III Sunday of Easter**  
12:30 pm Missa Pro Populo
- Mon 15 NO MASS**
- Tue 16 Easter Weekday**  
08:00 am +Simón & Catarina Aranda (Herminia Torres)
- Wed 17 Easter Weekday**  
08:00 am +Ramon & Clemencia Morado (Herminia Torres)
- Thr 18 Easter Weekday**  
08:00 am +Marcial, Jr. & Cuca Pérez (Herminia Torres)
- Fri 19 Easter Weekday**  
08:00 am +Sister Daniela (Herminia Torres)
- Sat 20 Easter Weekday**  
08:00 am Luis Rogelio Collazo – Birthday (Collazo Family)

## The Sanctuary Candle



This Week will be Burning in Memory of  
+All Souls in Purgatory

# Good News!

April 14, 2024  
Third Sunday of Easter (B)  
Acts 3:13-15, 17-19 / 1 John 2:1-5a / Luke 24:35-48  
FR. JOSEPH JUKNIALIS

Spiritual writers tell us that a sure sign of life lived with faith in God is peace, the inner kind of peace that enables you to rest in it with no worry or anxiety. When the risen Lord appears in the midst of the disciples just back from Emmaus and says to them first off, "Peace be with you," that's the sort of peace he's talking about and wishing for them.

Such peace doesn't seem to be something easy to come by, something that simply plops into the lap of your soul. More than anything it seems to be the fruit of prayerfulness—sometimes praying the rosary or other traditional prayers and sometimes just simply sitting in the quiet, in the midst of love without having to say any words.

There is something about surrendering to God's love over the course of many lived days that eventually brings us to that sort of trusting peace.

The thing about such peace is that only you know if it's genuine. When you feel peace when life turns topsy-turvy, that's God peace. When life is progressing smoothly, it's not easy to know if that's God's peace or just a life without turbulence. But if you're at peace when everything else around you is not, that's when you know it's the presence of God that has you all wrapped up in worry-free wonder. ●

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# Dear Padre

April 14, 2024  
What is a "covenant," and how are marriage and covenant related?

"Covenant" is the word the Church employs to define and describe the sacrament of matrimony. It is clearly based on the idea of "covenant" contained in Scripture. In contrast, society uses the related word "contract," as in the "marriage contract." However, these two words do not mean the same thing.

The meaning of "contract" is too limited to contain the full commitment of Christian marriage. When you sign a contract, you are legally bound only to its terms. You need not do more or less than what is stipulated in its wording. Warmth and concern for the well-being of one party for the other are not stipulated in a contract.

A covenant, on the other hand, is different. Although it may contain some aspects of contract, it establishes a personal relationship of closeness, affection, and warmth, and it locks the couple into a mutual commitment to each other's well-being.

As God freely chose Israel from all the nations possible, so do two people choose each other from all other people. As God declared, "I will take you as my people, and I will be your God" (Exodus 6:7). In the same way, a husband and wife pledge total commitment to each other.

Christian marriage bears the same characteristics of covenant commitment—the personal relationship of caring, loyalty, intimacy, exclusivity, permanency, and, above all, love; hence the use of "covenant" to define Christian marriage. ●

The Redeemers / DearPadre.org  
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## CHILD ABUSE PREVENTION MONTH

Did you know... Hope is rising. Throughout scripture there is evidence that we are called to be ambassadors of hope and healing. Did you know children of abuse long to hear this message of hope. Victims of crime, their family and loved ones need to know that their voices are heard. Organizations throughout the nation are striving to share the message that He has risen and there is hope. Each of us has a unique ability to support individuals who are hurting, to promote healthy relationships, and to build communities that are safe from those who may want to do harm. How has He called you to be an ambassador of hope and healing?

## 2024 Catholic Sharing Appeal as of March HOLY FAMILY CATHOLIC CHURCH



\$ 1,015.00 - Our Gifts to Date/Nuestras Donaciones  
\$ 16,920.00 - Our Pledges to Date/Nuestras Promesas  
\$ 14,900.00 - Our Parish Goal/Nuestra Meta  
109 - Families Participating/Familias Participantes

## LET US PRAY FOR THE SICK OF OUR PARISH

Eva Escamilla, Oscar & Margarita Noriega, Justin Pecina, Irma Santos, Gerardo Castro, Guadalupe Ortiz, María E. Maldonado, Alicia Guardiola, and Rosie Hinojosa.



## THEY KNEW HIM IN THE BREAKING OF THE BREAD

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Colecta de la Semana Pasada  
Envelopes: \$ 2,306.00  
Loose: \$ 348.72  
Children's Envelopes: \$ 8.25

Total Sunday Collection: \$ 2,662.97

Total Expenses Last Week: \$ 5,185.33

## FRIENDLY STEWARDSHIP REMINDER Recordatorio Amistoso de la Mayordomía

Tithing is the setting aside of a tenth (10%) of one's income for sacred purposes (Gen 28:22; Deut 14:22-29; Amos 4:4; Matt 23:23; Luke 11:42; Heb 7:1-10; 1 Cor 16:1-4; 2 Cor 8-9; and the practice was upheld by the Council of Trent in 1545-63). Recently the suggested trend is that five percent (5%) should be given to the parish; four percent (4%) to a charity of choice; one percent (1%) to the local diocese. It is our duty to give back to God part of what He gives to us. What He gives to us comes from the **top**; therefore, what we give back should not come from the **bottom**.

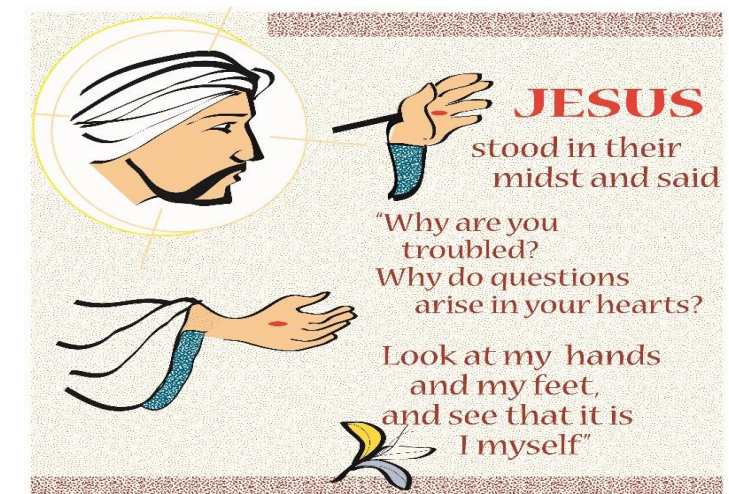
El diezmo es poner al lado de un décimo (10%) del ingreso de uno para los propósitos sagrados (Gen 28:22; Deut 14:22-29; Amos 4:4; Mateo 23:23; Lucas 11:42; Heb 7:1-10; 1 Cor 16:1-4; 2 Cor 8-9; y la práctica fue apoyada por el Concilio de Trent en 1545-63). Recientemente la tendencia sugerida es que cinco por ciento (5%) debe darse a la parroquia; cuatro por ciento (4%) a una caridad de su preferencia; un por ciento (1%) a la diócesis local. Es nuestra obligación devolver a Dios parte de lo que Él nos da. Lo que Él da a nosotros viene de lo **máximo**; por lo tanto, lo que nosotros devolvemos no debe venir de lo **mínimo**.

Your total weekly gift to the parish is calculated as follows:  
Su regalo semanal total a la parroquia se calcula como sigue:

(ANNUAL GROSS INCOME times .05) divided by 52

### Sample Gross Annual Incomes and Sample Weekly Gifts

\$ 5,000 → \$ 4.82	\$ 10,000 → \$ 9.62
\$ 15,000 → \$ 14.42	\$ 20,000 → \$ 19.23
\$ 25,000 → \$ 24.05	\$ 30,000 → \$ 28.84
\$ 35,000 → \$ 33.65	\$ 40,000 → \$ 38.46
\$ 45,000 → \$ 43.27	\$ 50,000 → \$ 48.08
\$ 55,000 → \$ 52.88	\$ 60,000 → \$ 57.69
\$ 65,000 → \$ 62.50	\$ 70,000 → \$ 67.31
\$ 75,000 → \$ 72.12	\$ 80,000 → \$ 76.92
\$ 85,000 → \$ 81.72	\$ 90,000 → \$ 86.54
\$ 95,000 → \$ 91.35	\$ 100,000 → \$ 96.15
\$ 125,000 → \$ 120.19	\$ 150,000 → \$ 144.23
\$ 175,000 → \$ 168.27	\$ 200,000 → \$ 192.31



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