

Eighteenth Sunday in Ordinary Time

August 5, 2018

Give peace, O God,
to those who wait for you

Al multiplicar los panes, Jesús se presentó como un nueva Moisés. Este había conseguido que Dios enviara del cielo un alimento para el pueblo hambriento en el desierto, como nos lo dice el libro del Éxodo (**PRIMERA LECTURA**). Jesús nos da el pan de vida, o sea que se nos da el mismo y nos invita a comerlo, ante todo, por medio de la fe (**EVANGELIO**). San Pablo nos recuerda que el cristiano es un hombre nuevo, ya que, por ser discípulo de Cristo, que es el hombre nuevo (**SEGUNDA LECTURA**).



Intenciones de las Misas

sáb. 04 04:30 pm	Vigila XVIII Domingo Ordinario +Margarito Requejo (Family) +Gilberto Viera, Jr. (Family) +Animas del Purgatorio (Maria T. Cantu)
dom. 05 10:30am	XVIII Domingo Ordinario +Ricardo Agüero (Su Esposa, Hijos y Nietos) +Jesus y Josefa Hernandez (Aguero Family) +Tomasita y Jesus Agüero (Aguero Family)
Sun. 05 12:30 pm	XVIII Sunday in Ordinary Time Missa Pro Pópulo
Mon. 06	NO MASS
mart. 07 08:00 am	Día de la Semana Lucinda T. Garcia - Birthday
Wed. 08 08:00 am	Saint Dominic, Priest +Juan A. Ortiz, Sr. – 18 th Anniversary (Wife & Sons)
juev. 09 08:00 am	Día de la Semana Nuestro Señor Jesucristo y Nuestra Señora Milagrosa (Olga Laurel)
Fri. 10 08:00 am	Saint Lawrence, Deacon, Martyr Sagrado Corazon de Jesus y Virgen de Guadalupe (Olga Laurel)
Sat. 11 08:00 am	Saint Clare, Virgin Virgen de Schoenstatt y Espíritu Santo (Olga Laurel)

The Sanctuary Candle



This Week will be Burning in Memory of
+Rosa Cavala
(Manuel Cavala)

Good News!

August 5, 2018

Eighteenth Sunday in Ordinary Time (B)
Ex 16:2-4, 12-15; Eph 4:17, 20-24; Jn 6:24-35

Grumbling is terrible. It spreads discontent, discouragement, a negative spirit. It tells others you are unhappy and tries to drag them down. The Israelites grumbled against Moses and, indirectly, against God. He had taken them from slavery, yes, but led them into the desert with poor food and continual wanderings. At least as slaves they had food to eat and knew where they were. The devil can also trick us into believing that Jesus has done us no favors in saving us from the slavery of sin and feeding us with the gospel as we wander after his will.

Jesus faces this shortsightedness. After he multiplies the bread and feeds the people, they follow him—but not because they want to convert and begin living the life of generosity. They follow him because they got their fill. They want a God that satisfies and takes care of them. They want a credit-card God, an unending source of funds to bail them out—not a God who offers salvation through conversion and generosity.

It is common to want a God who obeys *us* and not the other way around. Saint Jerome went into the desert, just like the Egyptians, to learn this lesson of humble obedience. Rather than grumble, he prayed for conversion. He learned that there is no doubt Jesus gives us all we could need, but we must expand our hearts and minds to receive it. Conversion is stretching our limits to the bountiful measure of God rather than grumbling and shrinking him to our miserly standards.

—Fr. Mark Haydu, LC

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Dear Padre

August 5, 2018

While attending Mass at a different church, my husband and I saw a woman clutching a dog. My husband was perturbed when she went to Communion carrying her dog. Are there guidelines about bringing animals to Mass?

Animals are part of God's creation. "He surrounds them with his providential care. By their mere existence they bless and give him glory" (*Catechism of the Catholic Church*, 2416). We bless animals in honor of St. Francis, usually outdoors, showing our care for them in God's creation.

Seeing dogs inside church is uncommon, though some churches have been noted to be "pet friendly" by encouraging parishioners to bring pets to Sunday worship.

Your or any parishioner's experience requires parish leaders to make choices based on a clear rationale. Perhaps the pastor agreed to a special circumstance, allowing the dog because its presence offered emotional support. Service dogs, including emotional-support dogs, are certified and welcomed because of legitimate need.

A parish policy about dogs should consider the safety and well-being of animals and parishioners. A strange environment with lots of people can make dogs anxious. Also, some people are anxious around dogs. In cases of conflict, human needs are typically taken more seriously.

Another concern is cleanliness and allergies. Well-trained dogs may be accident free, but animals that trigger allergies pose problems. Reactions are serious matters, so policies need to consider people's health.

Dogs in church should not be a distraction. Well-trained service dogs have specific functions and should pose minimal distractions; family pets are another matter. Understanding the real need helps us form an appropriate pastoral response that serves the good of all.

Fr. John Schmidt, CSSR

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CCD REGISTRATION SET TO BEGIN

Registration will take place on August 19 & 26. **EVERYONE MUST REGISTER DURING THESE DAYS. NO LATE REGISTRATIONS WILL BE ACCEPTED!** Registration will be after the 10:30 am & 12:30 nn Masses.

To Register Your Child(ren) and/or Adult in our Parish's CCD Program (First Communion & Confirmation):

1. Parents must be active and registered members of Holy Family Parish. **If not registered, parents must register at Parish Office in person. Then the family must remain active to qualify to register for the second year in our CCD Program.**
2. The family must be participating in Sunday Mass regularly.
3. Parents **must** bring a copy of the child's **Baptismal Certificate** and **First Communion Certificate** to Registration. **NO CERTIFICATES. NO REGISTRATION! NO EXCEPTIONS!**
4. Registration fee: \$25.00 per child. Fees must be paid on the day you register. **No Exceptions!**

CCD Classes for Elementary, Middle and High School will begin September 09 (First Communion):

1st to 12th Grade Classes will be held on Sunday from 8:30am - 10:00am.

CONFIRMATION INFORMATION

Classes for the Sacrament of Confirmation will be starting in Sunday, September 09, at 10:30am. Any adolescent who has reached the age of 14 and has not been confirmed is encouraged to register. The person must attend 2 consecutive years of formation classes and will receive the sacrament at the age of 16. If you have any questions, please call Toni Palacios at 744-9005 or Ana Hernandez at 286-5077.

Confirmation Classes for Year I and Year II will begin September 09: Confirmation classes will be held on Sundays from 10:30am - 12:00nn, followed with 12:30pm Mass.

PREPERATION CLASSES FOR ADULTS

Classes for Adults needing Sacraments will begin Thursday, **September 13**, from 7pm to 9pm in the parish hall if enrollment permits.

DRESS CODE OBSERVANCE IS REQUIRED FOR CLASSES

FRIENDLY REMINDER CONCERNING CHURCH AND MASS ETIQUETTE

Our church--the main body of worship space--is very sacred and proper respect should be observed. Silence before and during Mass should be shown. Cellular phones and audio pagers are not proper items to bring to Mass. Since Mass is a solemn celebration and the highest form of community worship for Catholics, proper attire should also be worn. Tank tops, shorts, halters and other inappropriate dress are not acceptable. Your continued cooperation in these matters is greatly appreciated. Thank you. Father Nolasco.

Recuerdo Amistoso Sobre la Etiqueta en la Iglesia y la Misa
Nuestra iglesia--el cuerpo principal de culto--es muy sagrado y el respeto apropiado debe observarse. Silencio antes y durante la Misa debe mostrarse. Los teléfonos celulares y localizadores de audio no son artículos apropiados para traer a la Misa. Puesto que la Misa es una celebración solemne y la forma más alta de culto de la comunidad para los Católicos, el atavio apropiado también debe utilizarse. Camisas sin mangas, pantalones cortos, blusas cortas y vestido impropio no son aceptables. Le agradecemos su cooperación continuada en estas materias. Gracias. Padre Nolasco.



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LET US PRAY FOR THE SICK OF OUR PARISH

Eva Escamilla, Pedro Murillo, Ruby Ann Inocencio, Guadalupe Gonzalez, Oscar Noriega, Justin Pecina, Jorge Martinez, Fidela Ruiz, Dora Rodriguez, Pedro Malacara, Sister Thelma I. Gallegos, Ana Maria Trevino, Genoveva Ramirez, Deisy Garcia, Esther Salinas, David Riojas, Reynaldo Reyna, Victoria Carrillo and Chelo Ruiz

the Body of Christ

⊕ Amen

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Colecta de la Semana Pasada

Envelopes: \$ 2,128.00

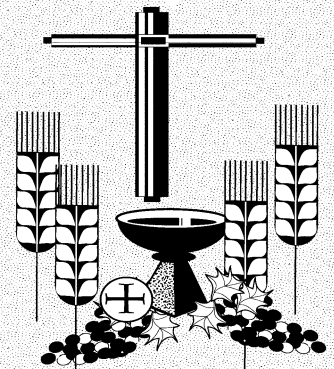
Loose: \$ 315.97

Children's Envelopes: \$ 26.00

Total Sunday Collection: \$ 2,469.97

Total Expenses Last Week: \$ 3,452.45

You should not be working for perishable food but for food that remains unto life eternal, food which the Son of Man will give you; it is on him that God has set his seal.



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