

Solemnity of Our Lord Jesus Christ the King

November 25, 2018

The Lord is King;
He is robed in majesty!

Jesús afirma ante Pilato que él es Rey, pero que su Reino no es de este mundo (**EVANGELIO**). Ante el tribunal religioso se le identificó como el misterioso Hijo del hombre, que Daniel veía venir sobre las nubes del cielo, investido por Dios con una realeza eterna y universal (**PRIMERA LECTURA**). San Juan, en su Apocalipsis (**SEGUNDA LECTURA**), nos presenta a Jesús como “el soberano de los reyes de la tierra” que, con su sangre, nos convirtió en súbditos de su Reino.



Intenciones de las Misas

sáb. 24 04:30 pm	Nuestro Señor Jesucristo Rey del Universo Missa Pro Pópulo
dom. 25 10:30am	Nuestro Señor Jesucristo Rey del Universo +Armandina Sandoval (Sus Hijas) +Jose F. Macias (Rene & Monica Alaniz) Catarina Aranda – Birthday (Herminia Torres)
Sun. 25 12:30 pm	Our Lord Jesus Christ, King of the Universe +Pedro Malacara – Birthday (Family) +Mercedes & Rene Ramirez (Family) +María Uribe (Mine Ramirez & Family)
Mon. 26	NO MASS
mart. 27 08:00 am	Día de la Semana +All Souls in Purgatory
Wed. 28 08:00am	Weekday +All Souls in Purgatory
juev. 29 08:00 am	Día de la Semana +All Souls in Purgatory
Fri. 30 08:00 am	Saint Andrew, Apostle +Andrea Z. Cortez (Rosina U. Martinez)
Sat. 01 08:00 am	Weekday Rogelio Ortiz – Birthday (Herminia Torres)

The Sanctuary Candle



This Week will be Burning in Thanksgiving to the
Sacred Heart of Jesus & Immaculate Heart of Mary
(Rosa Requejo)

Good News!

November 25, 2018

Solemnity of Our Lord Jesus Christ, King of the Universe (B)
Dn 7:13-14 | Rv 1:5-8; Jn 18:33b-37

Lorenzo Sabbatini painted an amazing Christ the King ascended in heavenly glory. Have you heard of the artist? He and his art were sought after by the wealthiest, most powerful people of his day—so famous then, but unknown today. Thus is the feeble nature of human glory.

In today's Gospel, Jesus is in chains at the mercy of Pontius Pilate. The Roman procurator failed to recognize him. Thus is the feeble nature of human recognition.

Pilate had before him the King of Kings, the author of all authority in heaven and on earth, his maker and judge. It appeared that Pilate was the powerful one, but Jesus knew all power really came from his Father. Thus the feeble nature of vision without faith.

The scene painted by Sabbatini is what we should always keep in mind—Jesus taken up into the clouds as he blesses us. Cherubs dance and celebrate the return of the King, their fearless leader, who faced all the forces of hell and emerged victorious. He was taking his rightful throne and they are rejoicing at having him back. He still reigns from there today.

He has opened the gates of heaven so all his beloved can now enter and populate the mansions prepared for them from the dawn of time. We may often feel like victims of circumstances or totally limited by our failures, health, or enemies. Yet, we are more than conquerors if we allow ourselves to be set free by the truth of Christ's kingship.

—Fr. Mark Haydu, LC

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Dear Padre

November 25, 2018

Why does the Church continue to use the image of a king to describe Jesus? He didn't act like a king or expect his followers to treat him like one.

Hereditary kings ruled most nations in the ancient Near East. In Egypt, the king was actually recognized as a god. In Israel, God was considered to be the one true king, and God's covenant was the treaty that united God and the people.

But a time came when the Israelites thought they needed to strengthen themselves militarily and politically. Then the elders came to Samuel and asked him to appoint a king to govern them like other nations (1 Samuel 8:5). The three great kings of Israel (Saul, David, and Solomon) were considered instruments of God but were also subject to existing legal codes.

Throughout the New Testament runs the theme that Jesus, a descendant of the royal Davidic line, is a ruler or king. The Magi first proclaimed Jesus king, saying they were looking for the "newborn king of the Jews" (Matthew 2:2).

At the heart of Jesus' message was the good news that all people could enter the kingdom of God if they rejected sin. Jesus used the parable of the mustard seed (Mark 4:30–32) to show that his kingdom will grow until everyone can be embraced within its branches. This kingdom, first manifested in simplicity and love in the Galilean countryside, is to reach its fulfillment in a great love among all people. Jesus as king is an image that should lead us to recognize our commitment to love and service to others in his kingdom.

—Sundaybulletin@Liguori.org

From *Dear Padre: Questions Catholics Ask*,
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MASS INTENTION BOOK FOR THE YEAR 2019

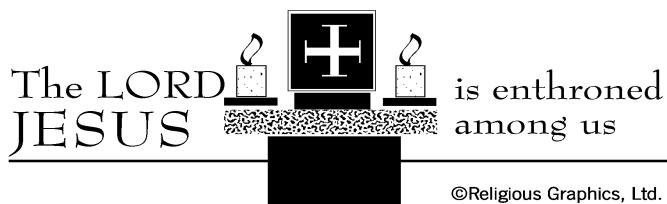
The new Mass Intention Book for 2019 has opened. You may choose dates that are available. If you have intentions you would like to offer during a Mass, please bring them to the Parish Office. **NO intentions will be accepted by phone. All intentions must be made in person during office hours (M-F: 9a-12p & 1:30p-3:30p).** Your cooperation is greatly appreciated.

Libro de Intenciones de Misas para el Año 2019

El nuevo Libro de Intenciones de Misas para el año 2019 ya se abrió. Usted puede escoger fechas que estén disponibles. Si usted tiene intenciones que le gustaría ofrecer durante una Misa, por favor traiga los a la Oficina de la Parroquia. **NINGUNA intención será aceptada por teléfono. Todas las intenciones deben hacerse personalmente durante las horas de la oficina (l-v: 9a-12p & 1:30p-3:30p).** Le agradecemos su cooperación.

SANCTUARY CANDLE FOR THE YEAR 2019

Anyone interested in making a \$10.00 donation to have the Sanctuary Candle burning weekly in memory of a loved one or for a special intention may do so in person in the Parish Office during regular hours.



LET US PRAY FOR THE SICK OF OUR PARISH

Eva Escamilla, Ruby Ann Inocencio, Guadalupe Gonzalez, Oscar Noriega, Justin Pecina, Jorge Martinez, Fidela Ruiz, Dora Rodriguez, Pedro Malacara, Sister Thelma I. Gallegos, Ana Maria Trevino, Genoveva Ramirez, Deisy Garcia, Esther Salinas, David Riojas, Reynaldo Reyna, Victoria Carrillo, Chelo Ruiz, Camila Elen Garza, and Alan Eliseo Perez.

CHRISTUS REX

Christ the King

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Colecta de la Semana Pasada

Envelopes: \$ 1,578.00

Loose: \$ 325.00

Children's Envelopes: \$ 55.00

Total Sunday Collection: \$ 1,958.00

Total Expenses Last Week: \$ 3,901.94

ADULT REGISTRATION FOR SACRAMENTS

(Baptism and/or 1st Communion and/or Confirmation)

Registration will take place on **December 2 & 9, 2018**. Registration will be **after the 10:30am & 12:30pm Masses** at the Parish Hall with Toni Palacios. **Adult Classes: 12 Sessions on Thursdays: 7pm to 9pm beginning January 10, 2019 and finishing on April 25, 2019.**

1. Adult must be active and registered member of the Parish.
2. Adult **MUST** bring a copy of his/hers **Baptismal Certificate** and/or **First Communion Certificate** if these Sacrament(s) have been received.
3. Registration fee: \$25.00 per person. Fees must be paid on the day you register. **NO EXCEPTIONS!**

2018 Catholic Sharing Appeal

Update for October

HOLY FAMILY CATHOLIC CHURCH



\$ 10,158.00 - Our Gifts to Date/Nuestras Donaciones

\$ 16,888.00 - Our Pledges to Date/Nuestras Promesas

\$ 14,900.00 - Our Parish Goal/Nuestra Meta

166 - Families Participating/Familias Participando

TOY BINGO

The Altar Servers will be sponsoring a Toy Bingo on Saturday, December 15 at 6:00 p.m. in the parish hall. The cost is \$15.00 for 3 cards. Tickets can be purchased from any Altar Server or at the door. Please help support our Altar Servers.

Bingo de juguetes

Los monaguillos estaran patrocinando un Bingo de juguetes el sábado, 15 de diciembre a las 6:00 p.m. en el salon parroquial. Les invitamos que nos acompañen. El precio es \$15.00 por 3 tarjetas. Pueden obtener los boletos con cualquier monaguillo o en la puerta.

