



ORDINATION to the **DIACONATE**
&
INSTALLATION in the **MINISTRY OF ACOLYTE**

OUR LADY OF GUADALUPE CHURCH
DIOCESE OF LAREDO

AUGUST 15, 2020

SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

PRAYER FOR VOCATIONS



ORDAINING BISHOP

His Excellency

Most Rev. James A. Tamayo, D.D.

FIRST BISHOP OF LAREDO

CANDIDATE TO BE ORDAINED TO THE
ORDER OF THE DIACONATE

Mr. Alan Lorenzo Sánchez Valencia

Oh Jesus, Good Shepherd!
Gaze your eyes upon us with mercy.
We are the Diocese of Laredo, seeking to do your will.
Lord Jesus, in our need we resort to You send us Shepherds
to guide us as your flock.

Oh Jesus, send us priests After your own heart.
Oh Jesus give us vocations, send many and holy priests.
You who do ALL with love. Oh Jesus, send us priests.

Dear Lord! Call the Youth of our parishes.
May our youth hear your voice responding ALL with love.
Oh Jesus, give us vocations, send many and holy priests.
We ask this through your sweet and Blessed Mother,
Virgin of Guadalupe.

Oh Jesus, send us priests after your own heart.
Amen.



Acknowledgements

CONCELEBRANTS

Rev. Leszek Waclawik
Pastor of Our Lady of Guadalupe

Rev. Francisco Quiroz
Vocation Director

MASTER OF CEREMONIES

Rev. Francisco Quiroz

DEACON OF THE WORD

Rev. Mr. Ignacio Valdez
Our Lady of Guadalupe Church

WELCOMING DEACONS

Rev. Mr. Leonard Aguillon
San Agustin Cathedral

Rev. Mr. Rogelio Martinez
Blessed Sacrament Church

LECTORS

Mr. Jose Luis Restrepo
Mrs. Gloria Landin

SERVERS

Seminarians of the Diocese of Laredo

CANTOR

Mr. Daniel Castillo
Our Lady of Guadalupe Church

CANDIDATES TO THE PERMANENT DIACONATE TO BE INSTALLED IN THE MINISTRY OF ACOLYTE

Mr. Carlos Enrique Hernández Montaña

Mr. David Alfonso González

Mr. David Joseph Even

Mr. Gabriel Vargas

Mr. Gerardo Mares

Mr. Mario Guerra Martínez

Mr. Marte Enrique Ávila

Mr. Michael Joseph Santasieri

Mr. Ramiro Garza II

Mr. Rogelio Ortiz

Mr. Steve Erik Landin

OUR LADY OF GUADALUPE CHURCH, LAREDO, TEXAS.
SATURDAY, AUGUST 15, 2020

THE INTRODUCTORY RITES

PROCESSIONAL HYMN

Aquí Hay un Muchacho

AQUÍ HAY UN MUCHACHO
QUE SOLAMENTE TIENE CINCO PANES Y DOS PECES
MÁS ¿QUÉ ES ESO PARA TANTA GENTE?
AQUÍ HAY UN MUCHACHO
QUE SOLAMENTE TIENE UN CORAZÓN DISPUESTO
A DAR
MÁS, ¿QUÉ ES ESO PARA TANTA GENTE?
AQUÍ ESTA ESTE CORAZÓN
QUE QUIERE SERTE FIEL
MÁS, ¿QUÉ ES ESO SI NO TIENE A TI?
¿SI NO TE TIENE A TI?

TOMA ESTE CORAZÓN
TOMA CUANTO TENGO Y CUANTO SOY
TOMA MI PASADO, MI PRESENTE Y MI FUTURO
¡TODO CUANTO TENGO TÓMALO!

MI CORAZÓN TOMASTE
MIS PANES BENDIJISTE
A LA GENTE REPARTISTE, Y A TODOS ALCANZÓ
MI VIDA ESTÁ EN TUS MANOS
Y QUIERES REPARTIRLA
COMO HICISTE CON MIS PANES
AQUEL DÍA, ¡OH SEÑOR!

AQUÍ ESTÁN MIS PALABRAS
AQUÍ ESTÁN MIS ACCIONES, AQUÍ ESTÁN MIS ILU-
SIONES
MÁS, ¿QUÉ ES ESO SIN TU AMOR SEÑOR?
AQUÍ ESTA ESTE CORAZÓN QUE QUIERE SERTE FIEL
MÁS, ¿QUÉ ES ESO SI NO TE TIENE A TI?
¿SI NO TE TIENE A TI?

AQUÍ ESTÁ ESTE CORAZÓN, CON MIS PANES Y MIS
PECES
TOMA TODO Y ¡REPÁRTELO SEÑOR!
TOMA ESTE CORAZÓN
TOMA CUANTO TENGO Y CUANTO SOY
TOMA MI PASADO, MI PRESENTE Y MI FUTURO
¡TODO CUANTO TENGO TÓMALO!
(TÓMALO)

TOMA ESTE CORAZÓN
TOMA CUANTO TENGO Y CUANTO SOY
TOMA MI PASADO, MI PRESENTE Y MI FUTURO
¡TODO CUANTO TENGO TÓMALO!
¡TODO CUANTO TENGO TÓMALO!
AQUÍ HAY UN MUCHACHO



RECESSIONAL HYMN

O God beyond All Praising

1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,

And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;

For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to-mor-rows be filled with good or ill,

At bless-ings with - out num-ber and mer-cies with-out end.
Though small in mor - tal stat - ure to heav-en's gar-den grown,
We'll tri-umph through our sor-rows and rise to bless you still,

We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav-en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,

We hon - or and a - dore you, our great and might-y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

*May be omitted.

ADORO TE DEVOTE

TO LOVE LIKE YOU (JANET SULLIVAN)

I love you Lord with all my heart,
with all my understanding with all my strength
though I am yours, teach me oh God
to love my neighbor as myself
Oh teach me to love.

Oh to love like you is what you ask of me
to be strong and true is what I want to be
to be gentle, loving, and kind
Oh teach me to love.

You are my Lord, help me to share
with all true compassion your love for peace
And that the heart of all I do
your gentle heart will be my strength
Oh teach me to love.

Oh to love like you is what you ask of me
to be strong and true is what I want to be
to be gentle, loving, and kind
Oh teach me to love.

THE CONCLUDING RITES

PRAYER AFTER COMMUNION

FINAL BLESSING

DISMISSAL

SIGN OF THE CROSS

GREETING

PENITENTIAL RITE

KYRIE

Kyrie Eleison (2x), Christe, Eleison (2x)
Kyrie, Eleison (2x) .

GLORY

**GLORY TO GOD, GLORY TO GOD, GLORY
TO GOD IN THE HIGHEST! AND ON
EARTH, PEACE ON EARTH, PEACE TO PEOP-
LE OF GOOD WILL.**

WE PRAISE, WE BLESS YOU, WE ADORE
YOU, WE GLORIFY YOU, WE GIVE YOU
THANKS FOR YOUR GREAT GLORY / LORD
GOD, HEAV’NLY KING, O GOD, ALMIGHTY
FATHER.

**GLORIA A DIOS, GLORIA A DIOS, GLORIA
A DIOS EN EL CIELO Y EN LA TIERRA, PAZ
A LOS HOBRES, PAZ A LOS HOMBRES
QUE AMA EL SEÑOR.**

SEÑOR HIJO UNICO JESUCRITO, SEÑOR
DIOS CORDERO DE DIOS HIJO DEL PADRE,
TU QUE QUITAS EL PECADO DEL MUNDO
TEN PIEDAD DEL MUNDO TEN PIEDAD DE
NOSOTROS, TU QUE QUITAS EL PECADO
DEL MUNDO ATIENDE NUESTRA SUPLICA,
TU QUE ESTAS SENTDO A LA DERECHA DEL

PADRE, A LA DERECHA DEL PADRE, TEN
PIEDAD DE NOSOTROS

**GLORIA A DIOS, GLORIA A DIOS, GLORIA
A DIOS EN EL CIELO Y EN LA TIERRA, PAZ
A LOS HOBRES, PAZ A LOS HOMBRES
QUE AMA EL SEÑOR.**

FOR YOU ALONE ARE THE HOLY ONE, YOU
ALONE ARE THE LORD / YOU ALONE ARE
THE MOST HIGH, JESUS CHRIST / WITH
THE HOLY SPIRIT IN THE GLORY OF GOD,
THE FATHER.

GLORY TO GOD, GLORY TO GOD, GLORY
TO GOD IN THE HIGHEST! AND ON
EARTH, PEACE ON EARTH, PEACE TO PEOP-
LE OF GOOD WILL.
AMEN.

THE LITURGY OF THE WORD

FIRST READING *(Proclaimed in Spanish)* ACTS 8:26-40

The angel of the Lord spoke to Philip, “Get up and head south on the road that goes down from Jerusalem to Gaza, the desert route.” So he got up and set out. Now there was an Ethiopian eunuch, a court official of the Candace, that is, the queen of the Ethiopians, in charge of her entire treasury, who had come to Jerusalem to worship, and was returning home. Seated in his chariot, he was reading the prophet Isaiah. The Spirit said to Philip, “Go and join up with that chariot.” Philip ran up and heard him reading Isaiah the prophet and said, “Do you understand what you are reading?” He replied, “How can I, unless someone instructs me?” So he invited Philip to get in and sit with him. This was the Scripture passage he was reading: *Like a sheep he was led to the slaughter, and as a lamb before its shearer is silent, so he opened not his mouth. In his humiliation justice was denied him. Who will tell of his posterity? For his life is taken from the earth.*

Then the eunuch said to Philip in reply, “I beg you, about whom is the prophet saying this? About himself, or about someone else?” Then Philip opened his mouth and, beginning with this Scripture passage, he proclaimed Jesus to him. As they traveled along the road they came to some water, and the eunuch said, “Look, there is water. What is to prevent my being baptized?” Then he ordered the chariot to stop, and Philip and the eunuch both went down into the water, and he baptized him. When they came out of the water, the Spirit of the Lord snatched Philip away, and the eunuch saw him no more, but continued on his way rejoicing. Philip came to Azotus, and went about proclaiming the good news to all the towns until he reached Caesarea.

Palabra de Dios. **Te alabamos, Señor.**

RESPONSORIAL PSALM PSALM 45:10,11,12,16
The queen stands at your right hand, arrayed in gold.

SECOND READING *(Proclaimed in English)* 1 Co. 15, 20-27

Hermanos: Cristo resucitó, y resucitó como la primicia de todos los muertos. Porque si por un hombre vino la muerte, también por un hombre vendrá la resurrección de los muertos. En efecto, así como en Adán todos mueren, así en Cristo todos volverán a la vida, pero cada uno en su orden: primero Cristo, como primicia; después, a la hora de su advenimiento, los que son de Cristo. Enseguida será la consumación, cuando Cristo entregue el Reino a su Padre, después de haber aniquilado todos los poderes del mal. Porque él tiene que reinar hasta que el Padre ponga bajo sus pies a todos sus enemigos. El último de los enemigos en ser aniquilado, será la muerte, porque todo lo ha sometido Dios bajo los pies de Cristo.

The Word of the Lord. **Thanks be to God.**

THE LITURGY OF THE EUCHARIST

OFFERTORY

TABLE OF PLENTY

Come to the feast of heaven and earth
Come to the table of plenty
God will provide for all that we need
Here at the table of plenty

O come and sit at my table
Where saints and sinners are friends
I wait to welcome the lost and lonely
To share the cup of my love

Come to the feast of heaven and earth
Come to the table of plenty
God will provide for all that we need
Here at the table of plenty

O come and eat without money
Come to drink without price
My feast of gladness will feed your spirit
With faith and fullness of life

Come to the feast of heaven and earth
Come to the table of plenty
God will provide for all that we need
Here at the table...

Prayer Over The Offerings

SANCTUS

EUCCHARISTIC PRAYER

COMMUNION

Apostles appointed seven men of good repute to assist them in the daily ministry, that they might devote themselves more fully to prayer and preaching of the word. By prayer and the laying on of hands they entrusted to these chosen men the ministry of serving at table.

We beseech you, Lord, look with favor on this servant of yours who will minister at your holy altar and whom we now humbly dedicate to the office of the Deacon. Send forth upon him, Lord, we pray, the Holy Spirit, that he may be strengthened by the gift of your sevenfold grace for the faithful carrying out of the work of the ministry.

May there abound in him every Gospel virtue: unfeigned love, concern for the sick and poor, unassuming authority, the purity of innocence, and the observance of spiritual discipline. May your commandments shine forth in his conduct, so that by the example of his way of life he may inspire the imitation of your holy people. In offering the witness of a clear conscience may he remain strong and steadfast in Christ, so that by imitating on earth your Son, who came not to be served but to serve, he may be found worthy to reign in heaven with him. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

INVESTITURE WITH STOLE AND DALMATIC

PSALM 118

Give thanks to the Lord for he is good, his love is everlasting.

VESTED BY REV. LESZEK WACLAWIK

The newly ordained is vested with the deacon's stole and dalmatic. The stole is the symbol of their office in the Church as a deacon. The dalmatic, which is in the form of a cross, refers to the Passion of Christ. It symbolizes joy, salvation, and justice.

HANDING ON OF THE BOOK OF GOSPELS

Vested as a deacon, the newly ordained kneel before the bishop. The bishop places the Book of the Gospels in his hands. "Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach."

SIGN OF PEACE

The bishop gives the newly ordained a sign of peace and unity. All the deacons present do likewise.

PSALM 109

If anyone serves me, says the Lord, my Father in heaven will hear him.



ALLELUIA

Mary is taken up to heaven;
a chorus of angels exults.

GOSPEL *(Proclaimed in Spanish)*

LK. 1, 39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever."

Mary remained with her about three months and then returned to her home.

Palabra de Señor.

Gloria a ti, Señor, Jesús.

INSTITUTION OF ACOLYTES AND RITE OF ORDINATION

CALLING OF THE CANDIDATES TO BE INSTALLED IN THE MINISTRY OF ACOLYTE

The candidates are called by name and each one goes to the Bishop, before whom he makes a sign of reverence.

PRESENTATION OF THE CANDIDATE FOR THE DIACONATE

Rev. Francisco Quiroz: Most Reverend Father, holy Mother Church asks you to ordain this man, our brother, o the responsibility of the Diaconate.

Bishop James Tamayo: Do you know him to be worthy?

Rev. Francisco Quiroz: After inquiry among the Christian people and upon recommendation of those responsible, I testify that he has been found worthy.

Bishop James Tamayo: Relying on the help of the Lord God and our Savior Jesus Christ, we choose this man, our brother, for the Order of the Diaconate.

All: **Thanks be to God.** *(Applause)*

HOMILY

INVITATION TO PRAYER

The Bishop invites the people to pray:
Bishop James Tamayo: Brothers and sisters, let us pray to the Lord for those chosen by him to serve in the ministry of acolyte. Let us ask him to fill them with his blessing and strengthen them for faithful service in his Church.

All pray in silence and the Bishop prays over them.

INSTITUTION

Each candidate goes to the Bishop, who gives him a vessel with the bread to be consecrated.

PROMISES OF THE ELECT


The man who is about to be ordained stands before the Bishop, who questions him. He is asked if he is willing:

- Do you resolve to be consecrated for the Church’s ministry by the laying on of my hands and the gift of the Holy Spirit?
- Do you resolve to discharge the Office of Deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?
- Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church’s tradition?
- Do you resolve to keep forever this commitment to remain celibate as a sign of your dedication to Christ the Lord for the sake of the Kingdom of Heaven, in the service of God and man?
- Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?
- Do you resolve to conform your way of life to the example of Christ, whose Body and Blood you are a minister at the altar?

PROMISE OF RESPECT AND OBEDIENCE

The elect now approaches the Bishop and kneeling before him, promises him respect and obedience:
“Do you promise respect and obedience to me and my successors?”

LITANY OF SUPPLICATION



V. Lord, have mer-cy.

V. Christ, have mer-cy.

V. Lord, have mer-cy.

R. Lord, have mer-cy.

R. Christ, have mer-cy.

R. Lord, have mer-cy.



Holy Mary Mother of Gód,

Saint Mí - chael,

Holy Angels of Gód,

Saint John the Báptist,

Saint Jóseph,

Saint ...

... All holy men and women, Saints of Gód,

R. pray for us.

R. pray for us.

pray for us.

pray for us.

pray for us.

pray for us.

... pray for us.



Lord, be mer-ci-ful,

R. Lord, de-liv-er us, we pray.



From àll é - vil,

R. Lord, de-liv-er us, we pray.

From év'ry sin,

Lord, deliver us, we pray.

From everlàsting déath,

Lord, deliver us, we pray.

... By the outpouring of the Hòly Spirit,

... Lord, deliver us, we pray.



Be merciful to ùs sín-ners,

R. Lord, we ask you, hear our prayer.

Govern and protect yòur hóly Church,

Lord, we ask you, hear our prayer.

Keep the Pope and all the ordained in faithful service tò yóur Church,

Lord, we ask you, hear our prayer.

Bless thèse chòsen men,

Lord, we ask you, hear our prayer.

... Jesus, Son of thè living God,

... Lord, we ask you, hear our prayer



Christ, hear us.

R. Christ, hear us.



Christ, gra-cious-ly hear us.

R. Christ, gra-cious-ly hear us.

LAYING ON OF HANDS AND PRAYER OF ORDINATION

The Bishop lays hands upon the Elect’s head without words.

Draw near, we pray, almighty God, giver of every grace, who apportion every order and assign every office; who remain unchanged, but make all things new. In your eternal providence, you make provision for every age, as you order all creation through him who is your word, your power, and your wisdom, Jesus Christ, your Son, our Lord. You grant that the Church, his Body, adorned with manifold heavenly graces, drawn together in the diversity of its members, and united by a wondrous bond through the Holy Spirit, should grow and spread forth to build up a new temple and, as once you chose the sons of Levi to minister in the former tabernacle, so now you establish three ranks of ministers in their sacred offices to serve in your name.

And so, in the first days of your Church, through the inspiration of the Holy Spirit, your Son’s