



WELCOME
TO OUR LADY OF GUADALUPE CHURCH
 We are part of the family of the
 Roman Catholic Diocese of Laredo

MASS INTENTIONS

Saturday, October 9, 2021

5:30 PM (Collective Intentions Permitted)

† Francisco O. Torres † Sr. Alberto Diaz Espinoza
 † Raul Roel Martinez, Jr. † Juan Francisco De La Rosa
 † Diana De La Fuente
 † Sylvia Mendez
Roberto & Diana Ortiz (50 yrs.)

Sunday, October 10, 2021

9:00 AM

† Felipe V. Garcia
 † Delia G. Ruiz
 † Raul Roel Martinez, Jr.
 † Juanita G. Esparza
 † Diana de la Fuente

11:30 AM (Collective Intentions Permitted)

† Alma G. Ramos Cosme & Hayley Casas (L)
 † Francisco O. Torres (BD) Cosme D. Casas (L)
 † Cosme G. Casas Lydia Hinojosa (L)
 Andrea Ortiz (L)

5:30 PM

Pro-Populo (Por la Comunidad)

WEEKDAY MASSES

Monday, October 11, 2021

5:30 PM

Communion Service

Tuesday, October 12, 2021

5:30 PM

Communion Service

Wednesday, October 13, 2021

5:30 PM

† Alma G. Ramos
 † Rodolfo Ibarra (1yr.)

Thursday, October 14, 2021

5:30 PM

Mike Rangel (BD) from Raquel Bradley
 For the Safety of all Children

Friday, October 15, 2021

5:30 PM

† Petra Guzman
 † Rene Martinez
 † Amalia Guerrero de Garza
 † Emilio Garza Saenz
 † Irma Saenz
 † Jose Ramon Garza



SACRIFICIAL GIVING / NUESTRA OFRENDA

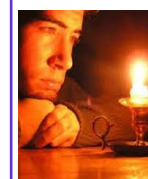
Sunday Collection—\$3942.54
 Thank you for your generosity!
 Gracias por su generosidad!



BIBLICAL GENEROSITY

Today's Gospel describes a tense and tragic encounter between Jesus and a wealthy man. It appears that the man sincerely desired to know the way to inherit eternal life. He had followed much of the Law of Moses. Apparently, he had also followed society's rules in gaining and sustaining his wealth, avoiding stealing and defrauding. Jesus indicates that the man missed a crucial part of the Biblical tradition, which calls upon those who have much to share generously with those who have little. The Old Testament regularly refers to this obligation (for example, see Deuteronomy 15). Historians note that in the society in Jesus' day, the wealthy enjoyed privileges in an economic system that also prevented the poor and vulnerable from meeting their basic needs. The wealthy man's entrapment in his possessions damaged both himself and the whole community. In our own time and place, those of us who enjoy privileges of various kinds are invited into social and economic practices that embrace this biblical generosity. Copyright © J. S. Paluch Co., Inc.

**The word of God is living and effective,
 sharper than any two-edged sword.
 — Hebrews 4:12a**



HEART SURGERY

Much of our inner life is hidden from others. This protects us from being harmed by others who would seek advantage over us. But our hidden inner life can also keep wounds from healing, and may help sustain deeply damaging illusions about ourselves and about the outer world. In today's passage from Hebrews, the author offers vivid imagery of the word of God and its effect upon us. Here, God's word is described as the active power of God that penetrates our hearts. God is described as a surgeon who can expose our hidden places and maneuver around our hardness of heart. Exposure of our inner self can be terrifying. During surgery, we are deeply vulnerable and utterly dependent on the surgeon's care and skill so that we can be healed. When events in life allow God to reveal hidden truths about ourselves, it is crucial that we know we are in the hands of a trustworthy and skilled surgeon. Copyright © J. S. Paluch Co., Inc.



**SANCTUARY LAMP (CHURCH)
 is burning for
 Special intentions & Blessings received
 Rosario J. Martinez
 SANCTUARY LAMP (CHAPEL)
 Is burning for the Souls in Purgatory**

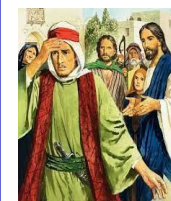


**FIESTA DE LA FE
 Comunión en la mano**

El recibir el Cuerpo de Cristo en la mano no siempre nos es fácil, de hecho a veces nos causa problemas. Quizá porque consideramos que no somos dignos de recibir la divinidad de Cristo, de tener en ella a Dios mismo hecho pan. Si siguiéramos este argumento al pie de la letra habría que cuestionarse respecto a qué parte de nuestro cuerpo está limpia de pecado para con ella recibir al Señor. La respuesta es lógica. No implica ninguna falta de respeto a la divinidad de Cristo, a su cuerpo, el recibirlo en la mano. Es más bien la gratitud ante un Dios que, a pesar de que no nos queremos lo suficiente como para considerarnos dignos de tenerlo en nuestra mano, no sólo se nos da en la mano, sino que lo comulgamos. Eso habla de cómo es Dios, de lo que es él. Además, esta tradición de comunión en la mano, data desde el año 386 y san Cirilo, obispo de Jerusalén hablaba ya de ella en sus catequesis mistagógicas. El recibir la comunión en la mano, no es cuestión de indignidad o falta de respeto, es también una forma de tomar la responsabilidad propia de vivir conforme a lo que recibimos. —Miguel Arias, Copyright © J. S. Paluch Co.

LA LEY INTERIOR

Más que ninguna exterior constitución, la interior ley de la caridad y amor que el Espíritu Santo escribe e imprime en los corazones ha de ayudar. —San Ignacio de Loyola



The Punch Line

The first reading is supposed to remind us of Solomon, choosing wisdom over wealth or power. In the scriptures wisdom means doing God's will in all things. As Jesus tried to tell the man in the gospel, knowing and doing God's will is more precious than wealth, or even family! So if wisdom is that good, why do so few seek it? Most of us have no problem doing God's will, as long as it is the same as ours. Or we do God's will if it is painless and convenient. Sometimes we are like that man in the gospel, desiring wisdom but not willing to pay for it. Maybe our problem is that we don't trust God enough. The first reading, after praising wisdom more than health, wealth, and beauty, ends with a promise of "countless riches" while Jesus promises that the one who gives up everything will receive "a hundred times more." Because the rich man left in sorrow, he missed the punch line. I can think of two ways to interpret that promise. One is that the more we give up for love of the Lord, the more we get back. The other is finding that what truly makes us happy is knowing we are loved by God and responding with love for others. Tom Schmidt, Copyright (c) J. S. Paluch Co.

OREMOS POR LA SALUD DE LOS ENFERMOS



Santiago Juarez, Belia Marie Juarez, Liza Marie Juarez, Araceli Tijerina, Jorge Collazo, Mary Pearson Alvarado, Mayra Ramirez, Edmundo Garza, Manuel Cerda, Jr., Ana Granados, Thelma Leal, Miguel Flores, Jr., Daniela Valdez, Roberto "Güero" Gonzalez, Alex Gammon, Alonzo Ramirez, Dr. Juan F. Montalvo, Mrs. Rosa Maria Rodriguez, David Juarez, Xenia Vasquez, Delia Arredondo, Norma Quintanilla, San Juanita Hinojosa, Samuel Moreno, Sofia Mata, Diana Gonzalez, Rosa Maria Gonzalez & Mr. Xavier Alphonse

Santa Maria, Salud de los enfermos ruega por ellos.



**WE PRAY
 HOLY ROSARY**

**30 minutes before every weekend Mass
 Come earlier for Sunday Mass
 and join us praying Rosary**



Our Lady of Guadalupe Church calls all teens from age 14-17 to join the youth group. It will take place every Sunday, beginning September 19, from 12:45-2:00pm. Registration forms will be available upon request. You can get in touch with Marty Perales at (956) 693-7100



**Altar servers and coordinators our
 2021 Altar Server Awards**

Saturday October 30, 2021 at 10:00 am in
 San Agustin Cathedral.

The Diocesan Altar Servers Virtual Retreat for the Central Deanery will take place on October 16, 2021 from 10:00 A.M. to 12:00 P.M via Google Meet. The process to register to the virtual retreat is fast and easy!

- 1. Fill out the Online Parental Consent Form.
- 2. Send form to frfquiroz@dioceseoflaredo.org
- 3. Google link will be sent to your email.



KHOY 88.1 FM RADIO FUNDRAISER

THE KHOY RADIOTHON WILL TAKE PLACE THE WEEK OF OCTOBER 25 - 29.

THIS YEAR'S THEME WILL FOCUS ON ST. JOSEPH. KHOY RELIES ON YOUR SUPPORT

TO STAY "ON THE AIR". ALL DONATIONS GO DIRECTLY TO KHOY. PLEDGE YOUR SUPPORT BY CALLING 956-722-4167, OR VISIT IN PERSON AT 1901 CORPUS CHRISTI STREET, OR GO ONLINE AT WWW.KHOY.ORG.



WEEKLY MASS FOR WEDNESDAYS WILL BE CELEBRATED IN THE CHURCH AT 5:30 PM AND ROSARY AFTER THE MASS

MISAS DIARIAS DEL LOS MIERCOLES SE CELEBRARAN EN LA IGLESIA A LAS 5:30 PM Y SE REZA EL ROSARIO DESPUES DE MISA