



WELCOME
TO OUR LADY OF GUADALUPE CHURCH
 We are part of the family of the
 Roman Catholic Diocese of Laredo

MASS INTENTIONS

Saturday, September 18, 2021

5:30 PM (Collective Intentions Permitted)

† Porfirio Longoria † Trinidad Olivo
 † Dora G. Rubio † Guadalupe G. Smith
 † Venustiano & Sara Garcia † Ernesto Villarreal
 Por la seguridad de los niños
 Acción de gracias por 45 años de matrimonio de Faustino y
 Guadalupe Rodriguez

Sunday, September 19, 2021

9:00 AM

† Felipe V. Garcia † Delfina Castillo
 † Ana Maria Nuñez † Rose Marie Flores
 † Jesus "Chuy" Juarez (BD)
 † Rebecca M. Juarez (20 yrs.)

Sr. Michael y Sra Virginia (53 años de matrimonio)

11:30 AM (Collective Intentions Permitted)

† Alma G. Ramos(1yr) † Raul Martinez, Jr.
 † Maria del Rosario Martinez † Diana Zertuche
 Graciela Solis (BD)
 Anel Robledo (BD)

5:30 PM

Pro-Populo (Por la Comunidad)

WEEKDAY MASSES

Monday, September 20, 2021

5:30 PM

Communion Service **Deacon Valdez**

Tuesday, September 21, 2021

5:30 PM

Communion Service **Deacon Juan**

Wednesday, September 22, 2021

5:30 PM

Por la Comunidad **Fr. Janusz Glabinski**

Thursday, September 23, 2021

5:30 PM

† Joe Medina **Fr. Wojciech Przystasz**
 † Joaquin Romero, Jr.
 † Vicente Gutierrez (4yrs)
 † Lupita Cortez (5yrs)
 † Elida Morales

Friday, September 24, 2021

5:30 PM

Communion Service **Deacon Valdez**

5:30 PM

Communion Service **Deacon Valdez**

SACRIFICIAL GIVING / NUESTRA OFRENDA

Sunday Collection—\$3826.88
 Thank you for your generosity!
 Gracias por su generosidad!



WHO IS HONORED

Today's Gospel passage has two parts: Jesus' announcement again of his coming suffering and death, and a scene with the disciples arguing about who is the "greatest." Mark places these scenes next to each other to emphasize the disciples' failure to understand. Their petty argument was the opposite of what Jesus had described as the way to follow him. The disciples were following the common understanding of group status: to honor the influential and those who seem to contribute the most. Jesus points to the opposite: he honors the vulnerable, the "least" in the community; in this case, a child. And he honors those who welcome the child.

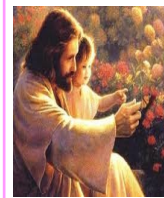
Mark was addressing his own community in the early Church, who were seeking to learn how to live their faith. His questions may be important for us too. Who is honored in our faith community, and why? How do we honor those whom we set as examples? Who benefits from this different kind of "greatness"?

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**Twenty-fifth Sunday in Ordinary Time
 September 19, 2021**

The fruit of righteousness is sown in peace
 for those who cultivate peace.

— James 3:18



ASK THE HARD QUESTIONS

Twice in today's Gospel, Jesus' disciples are reduced to silence. First when Jesus describes his future suffering and death, and again when caught in their argument about who is the greatest. Perhaps they were afraid to really understand his teachings because of what it might cost them. Maybe they were afraid of being seen as ignorant by Jesus and especially by each other. What if they had dared to admit their confusion and ignorance and asked Jesus hard questions? Would Jesus have welcomed them? Jesus presents a child who is to be welcomed and embraced. The child sets an example: it is the child who knows that he or she doesn't know. The child is free to ask "childlike" questions, and is open to answers. What if, in the intimacy of our prayer, we asked Jesus our own hard, embarrassing questions: about life, about ourselves and our relationships, about God? How might our relationship with God then change?

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SANCTUARY LAMP (CHURCH)

is burning for the
 health of Santiago & Belia Marie Juarez
SANCTUARY LAMP (CHAPEL)
 Is burning
 In Memory of Elizabeth Villanueva



FIESTA DE LA FE

La fracción del pan

Uno de los primeros nombres que se dio a la celebración eucarística era precisamente este: "la fracción del pan". De hecho, Lucas es muy preciso al relatarnos que los discípulos de Emaús lo reconocieron "en la fracción del pan". En la celebración, el sacerdote fracciona la hostia o el pan y deposita una parte menor en el cáliz que contiene la Sangre del Señor, significando así la gloriosa resurrección, un misterio pascual total. Esta acción de partir un mismo pan antes de compartirlo nos recuerda que somos miembros de un solo cuerpo. El pan es precisamente para eso, para compartirse y esta acción de partir el pan nos recuerda la obligación moral que tenemos de compartir nuestro propio pan con quien tiene hambre y, de hacer que la vida propia sea ese mismo pan de vida que comulgamos. El pan ha de ser compartido sin medida alguna, tal y como la vida misma ha de compartirse. Cristo mismo realizó esta acción: "tomó, bendijo, partió y compartió". Es necesario romper nuestra vida para darla a los demás, a ejemplo de Cristo. —Miguel Arias, Copyright © J. S. Paluch Co.



What Makes You Happy?

St. James message of peace is as true now as it was two thousand years ago. Where else do wars and terrorism come from, than people holding on to wealth, power, or hatred? But the message James shares, and that of Jesus in the gospel, is a simple call to be different. Neither of them condemns anyone. They call us to look at what we really want and what truly brings happiness.

Jesus' disciples argued about who was greatest. Instead of slapping them down for their selfish pride, he looks at what they could be and calls them to a different attitude. To be truly happy, they must let go of pride and arrogance; they must learn that serving others is the only way to experience love and joy.

We are no different today. We have to learn that having the latest gadget, the most expensive cell-phone, or the latest-model car are at best temporary delights. And that being admired by acquaintances is never as lasting as loving someone for themselves. Jesus offers even more: the joy of being loved by God and helping others to know Him. Think about Jesus' words to the disciples: He is the Son of God, yet he wants to lead us not just to himself, but to the Father.

Can we learn to be more excited about what God has done for us than what we did to improve our home? Can we share our faith in God's mercy instead of bragging about our golf or bowling scores? Are we more interested in impressing members of the opposite sex, or treating all people with respect? St. James ends our second reading with a challenging statement: He says we ask but don't receive because we ask wrongly. How often do we desire things that won't really make us happy? Do we pray for things we don't really need? Would we ask God to punish those who hurt us, or to help us forgive them? Let us ask God to show us his love and to help those around us to experience it too.

Tom Schmidt, Copyright (c) J. S. Paluch Co.

OREMOS POR LA SALUD DE LOS ENFERMOS

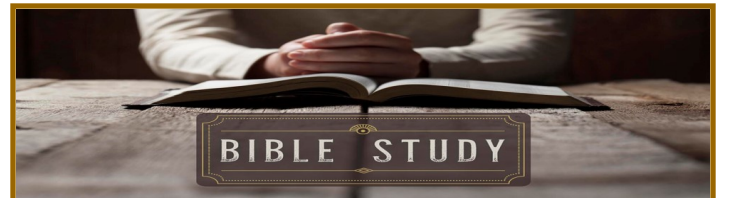


Santiago Juarez, Belia Marie Juarez, Sylvia Grund, Araceli Tijerina, Jorge Collazo, Mary Pearson Alvarado, Mayra Ramirez, Edmundo Garza, Manuel Cerda, Jr., Ana Granados, Thelma Leal, Miguel Flores, Jr., Daniela Valdez, Roberto "Güero" Gonzalez, Alex

Gammon, Mike Vigil, Alonzo Ramirez, Dr. Juan F. Montalvo, Mrs. Rosa Maria Rodriguez, David Juarez, Xenia Vasquez, Delia Arredondo, Norma Quintanilla, San Juanita Hinojosa, Samuel Moreno & Mr. Xavier Alphonse
 Santa Maria, Salud de los enfermos ruega por ellos.

**WE PRAY
 HOLY ROSARY**

30 minutes before every weekend Mass
Come earlier for Sunday Mass
and join us praying Rosary



We invite all the community to join us for a free bible study. We will have a 10-week course (English) presented by

Fr. Tim Peters (via youtube) on the Book of Exodus.

On Tuesdays

starting September 28, 2021- November 30, 2021

from 7:00 p.m. – 9:00 p.m.

in a classroom setting in the parish hall.

For more information, please contact Deacon

Juan Zamarripa at deaconjuan@dioceseoflaredo.org.



Our Lady of Guadalupe Church calls all teens from age 14-17 to join the youth group. It will take place every Sunday, beginning September 19, from 12:45-2:00pm. Registration forms will be available upon request.

For more information or questions, Call Marty Perales, at (956)693-7100 or email martyp0430@gmail.com