



WELCOME TO OUR LADY OF GUADALUPE CHURCH

We are part of the family of the Roman Catholic Diocese of Laredo

MASS INTENTIONS

Saturday, September 4, 2021

5:30 PM (Collective Intentions Permitted)

- † Antonio Gallegos
- † James & Pauline Knopick
- † Hector Y Lydia Guajardo
- † Ramiro Ramirez
- Yvonne Knopick por su salud
- Por la Almas del Purgatorio

Sunday, September 5, 2021

9:00 AM

- † Felipa V. Garcia
- † Jose C. Gutierrez
- † Ricardo Rodriguez
- † Mr. & Mrs. Romeo C. Juarez
- † Aurora & Benito Navarro
- † Valeria Magaly Hernandez(BD)
- 50th Ann. De Oscar y Maria Victoria Hernandez

- † Minerva Juarez
- † Cosme G. Casas

11:30 AM (Collective Intentions Permitted)

- † Alma G. Ramos
- † Eduardo N. Buyo
- † Roberto Javier Marquez

5:30 PM

Pro-Populo (Por la Comunidad)

WEEKDAY MASSES

Monday, September 6, 2021

5:30 PM

Communion Service

Tuesday, September 7, 2021

5:30 PM

Communion Service

Wednesday, September 8, 2021

5:30 PM

Por la Comunidad

Thursday, September 9, 2021

5:30 PM

For the Community

Friday, September 10, 2021

5:30 PM

Communion Service

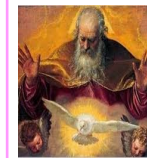


BLESSING FOR ALL

The story of the deaf man related in today's Gospel is one of several descriptions of extraordinary healings in this part of Mark's Gospel. Mark leads readers to understand that in Jesus, God is fulfilling the divine promises prophesied by Isaiah: "the ears of the deaf (will) be cleared . . . the tongue of the mute will sing." When the deaf can hear and the mute can sing, this sign of the coming of God means that the gifts of sight and hearing are now available, not only for the individuals involved, but for their families and the whole community around them. There is a "ripple effect" of blessing extending well beyond individual healing. Those isolated by deafness and speech impediments could now fully participate in common life. With their inclusion, the community itself receives healing. In the Gospels, salvation is always inclusive and wholistic. God brings blessing to one small part of creation, so to extend blessing to all of creation. Copyright © J. S. Paluch Co., Inc.

Twenty-third Sunday in Ordinary Time September 5, 2021

Did not God choose those who are poor in the world to be rich in faith and heirs to the kingdom?
— James 2:5



BOTH LOVE AND CRITIQUE

For those who first heard today's passage from the letter of James, it probably struck a nerve. James challenged the local church's treatment of the poor as compared to the rich. It might strike a nerve for us too, because we live in a society where the wealthy are very much privileged, and the honoring of wealth is deeply ingrained in our cultural value system. James warns the church not to imitate the class distinctions made in the broader society. The Gospel proclaims that we are all equally God's children. The church typically lives in a particular place and within a dominant culture. The church is always called upon to reflect upon its faithfulness to the Gospel, discerning whether it absorbs cultural values and attitudes that conflict with the Gospel. The church is called to love and nourish the culture, and at the same time to speak in critique of its idolatries. These challenges continue in our own parish communities, here and now. Copyright © J. S. Paluch Co., Inc.



SANCTUARY LAMP (CHURCH)
is burning
For the **Repose of Felipe V. Garcia**
SANCTUARY LAMP (CHAPEL)
For Souls in Purgatory



FIESTA DE LA FE Padre nuestro

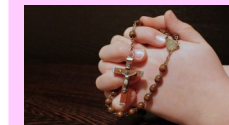
Esta oración refleja claramente la intimidad que Dios tenía con su Padre, con su "Abbá"; por ello no tiene como fin primordial pedirle a Dios el pan para el diario vivir. Tiene como primera finalidad glorificar su nombre, reconocer su divinidad y pedir que ese reino de justicia, de paz, de igualdad entre los pueblos venga ya mismo. Estas obras del Reino de Dios anunciado por Jesús, a veces casi imperceptibles, es lo que pedimos que venga, es lo que estamos comprometidos a hacer una realidad. Sólo hasta que hemos pedido que se haga la voluntad divina, en nuestra vida, es entonces que pedimos pan para no desfallecer. No sólo pan material que sacie nuestra hambre, sino del pan eucarístico que sacia el hambre más profunda de los cristianos. La Eucaristía como pan, no es fruto de nuestro crecimiento humano, sino que es don divino; es Dios mismo que se nos da por amor para que no andemos "como ovejas sin pastor". El comer este pan que pedimos tiene consecuencias de perdón y reconciliación; de crear un estilo de vida diferente que glorifique el nombre de Dios con palabras y obras. "Que se haga su voluntad, así en la tierra como en el cielo".
—Miguel Arias, Copyright © J. S. Paluch Co.



9/11 REMEMBERED

Twenty years ago, the continuing TV coverage of the imploding twin towers of the World Trade Center in New York was unbearable for me, as were accounts of the crashes and destruction in Washington and the hills of Pennsylvania. The immense devastation of human life was incomprehensible. Visiting the site in New York some five years later reopened searing wounds, and overwhelmed me with immense sadness. An incursion on our soil, carefully planned and executed by foreign elements, had shattered my cherished sense of security, and provoked a frightening sense of God's absence. How could my Catholic faith tradition enable me to endure this tragedy? I knew that neither vengeance nor sweeping animosity was an option for me. You have left us crushed . . . covered us with darkness. We are bowed down to the ground (Psalm 44:20, 26). O LORD of hosts, restore us; Let your face shine upon us (Psalm 80:4). The Psalmist cries a lament, expressing the mourning of the Israelite people, the chosen of God, who had regarded themselves as untouchable and above reproach, now hurled into misery. The lament expresses a nation's agony, dares to complain against their divine protector, may even own some complicity in the misery, and finally pleads with God for deliverance. In the midst of lamenting, the faith of Israel endured, as must ours. We are as vulnerable as they were to the violence and hatred that seem to encircle us. Our demand for a divine explanation goes unheeded. Yet we have learned of the self-sacrificing heroism of many, witnessing to the finest character of our nation and of our Christian heritage. Dying for one's friends is a sacred theme in our story, epitomized in Jesus, our Savior, and extended through centuries in the grandest and noblest acts of men and women in all circumstances. In 2001 we came together as one nation under God, sharing the grief, the disillusionment, and the promise to rebuild. As today we lament our honored dead and wounded, shall we translate such agonizing emotion into a persistent pursuit of worldwide reconciliation and peace?
—Rev. Andrew Nelson, Copyright © J. S. Paluch Co.

OREMOS POR LA SALUD DE LOS ENFERMOS



Santiago Juarez, Belia Marie Juarez, Sylvia Grund, Araceli Tijerina, Jorge Collazo, Mary Pearson Alvarado, Mayra Ramirez, Edmundo Garza, Manuel Cerda, Jr., Ana Granados, Thelma Leal, Miguel Flores, Jr., Daniela Valdez, Roberto "Güero" Gonzalez, Alex

Gammon, Mike Vigil, Alonzo Ramirez, Dr. Juan F. Montalvo, Irene Perez, Mr. & Mrs. Juan & Lourdes Flores, Mrs. Rosa Maria Rodriguez, David Juarez & Mr. Xavier Alphonse
Santa María, Salud de los enfermos ruega por ellos.



WE PRAY HOLY ROSARY

30 minutes before every weekend Mass
Come earlier for Sunday Mass
and join us praying Rosary



CATHOLIC SHARING APPEAL

Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ. Colossians 3:23-24

Loving God,
Serving His People

THANK YOU FOR YOUR CONTINUED SUPPORT



ADORACION NOCTURNA

El segundo sábado del mes,
11 de Septiembre del 2021
de 6:30 pm—8:00 pm.



RCIA REGISTRATION WILL BE TAKING PLACE SOON.

WE INVITE THOSE PARISHIONERS, 18 YRS OR OLDER THAT WOULD WANT TO COMPLETE THE INSTRUCTION CLASSES FOR PREPARATION OF THE SACRAMENT OF BAPTISM, COMMUNION OR CONFIRMATION TO CONTACT THE OFFICE AT (956)723-6954, MONDAY THRU FRIDAY FROM 9:00 AM TO 1:00 PM

PRONTO SE REALIZARÁ EL REGISTRO DE RICA.

INVITAMOS A LOS FELIGROS DE 18 AÑOS O MÁS QUE QUIERAN COMPLETAR LAS CLASES DE INSTRUCCIÓN PARA LA PREPARACIÓN DEL SACRAMENTO DEL BAUTISMO, COMUNIÓN O CONFIRMACIÓN A QUE SE PONGAN EN CONTACTO CON LA OFICINA AL (956) 723-6954, DE LUNES A VIERNES DE 9:00 AM to 1 : 00 p. M.



SACRIFICIAL GIVING / NUESTRA OFRENDA

Sunday Collection—\$2,717.56
Thank you for your generosity!
Gracias por su generosidad!